



# Payson City

## Community Newsletter



**April  
2018**

### City Offices

439 West Utah Avenue  
801-465-5200

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

#### After Hours Emergencies:

801-465-5270

### Library

66 South Main  
801-465-5220

#### Hours:

Mon.-Thurs. 10 a.m.- 8 p.m.

Fri-Sat. 10 a.m.-5 p.m.

### Chamber of Commerce

814 S. 1040 W.  
801-465-2634

[www.paysoncitychamber.com](http://www.paysoncitychamber.com)

### Gladstan Golf Course

801-465-2549

### Recreation Office

1050 South Main  
(Northeast Corner of  
Payson High School)  
801-465-6031

#### Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

### Peteetneet Museum

10 South Peteetneet Blvd  
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.

801-465-5265

### Police

405 West Utah Avenue

#### Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

801-465-5240

#### After Hours Non-Emergency:

801-794-3970

### Fire & Rescue

801-465-5252

439 West Utah Avenue

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

### Senior Citizens

439 West Utah Avenue  
801-465-5215

### Justice Court

439 West Utah Avenue  
801-465-5210

#### Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m.

### Landfill

6220 W. 1040 S.  
(west on Utah Avenue)  
801-465-5295

### Wastewater Treatment Plant

1062 N. Main, 801-465-5277  
[www.paysonutah.org](http://www.paysonutah.org)

## 8<sup>th</sup> Annual Pay It Forward 5k/1 mile Challenge

April 28, 2018 at 8:30am,  
Payson City Memorial Park.  
Pre-registration \$1. Day of Event \$5.

For more information call Sarah at  
801.404.6476 or visit  
[paysonutah.org](http://paysonutah.org) or  
[payitforward5k1milechal-](http://payitforward5k1milechal-)



### Payson Licensing & Low Cost Rabies Clinic



Payson Police Station  
405 W Utah Ave UT 84651  
May 5<sup>th</sup> (Sat) 10am - 12pm

### Auditions for the upcoming Payson Community Theater production of MARY POPPINS



will be held Wed, April 18 and Thursday,  
April 19 from 7:00 p.m. – 10:00 p.m. at  
Payson High School.  
(Call-backs are scheduled for April 21).

### Miss Payson Scholarship Pageant

It's that time of year again where we get to see a new Miss Payson be crowned to represent our city. Come join the excitement on Saturday, April 14th at 7:00 pm. The following five young ladies will be competing in five phases of competition, to earn the title of Miss Payson: Megan Hall, Bristy Turpin, Anabelle Humphreys, Aubrey Schmidt, and Noelle Wall.

If you'd like to come cheer for our contestants who will be competing for the Miss Payson crown, tickets can be purchased in advance at *Forget Me Not Flowers*, 54 North Main Street, for \$8.00. They may also be purchased the night of for \$8.00 at the doors. Doors will open at 6:30 pm for those who have purchased tickets in advance. We can't wait to see you there!!!

Payson City will be participating in  
**The Great Utah Shake Out**

and we need YOUR HELP! On  
Thursday April 19<sup>th</sup> @ 6:00 PM  
please have one of your colored  
cards in a window of your  
home. Block Captains and other



Emergency Preparedness representatives will be coming around to look for them. For more information and resources you can visit [www.shakeout.org/utah](http://www.shakeout.org/utah) and for information specific to our city to go [www.paysonutah.org](http://www.paysonutah.org) Please help us make this a successful event!!!

## Household Hazardous Waste Collection Day

Provo Towne Centre Mall  
West Parking Lot  
April 14, 2018 | 9am to 3pm

For more information call 801-851-7525 or  
[www.utahcountyhealth.org/hhw](http://www.utahcountyhealth.org/hhw)

### Viva el Mariachi

This is a FREE concert May 4<sup>th</sup>, 7:00 pm at the Peteetneet Amphitheatre full of fine professional Mariachi music, colorful costumes, beautiful dances that provides a wonderful atmosphere for the whole family. There will also be food and merchandise vendors.



Los invitamos al concierto GRATIS de Mariachi que se llevará a cabo en Viernes 4 de Mayo a las 7pm en el anfiteatro del museo Peteetneet. Estará lleno de bella música Mariachi, vestuarios coloridos y danzas que proveerán un fabuloso ambiente para toda la familia. También tendremos puestos de comida, antojitos y artesanías.

National Crime Victims' Rights Week April 8-14 2018



### April is Crime Victim's Rights Month

As part of the U.S. Justice for All Act of 2004, the Crime Victim's Rights Act, a victim of crime has rights afforded to you. The Payson Prosecutors' Office as well as the Payson Police Department take these rights very seriously and honor those rights in all of their dealings with victims of crime.

If you are the victim of a violent crime, including domestic violence, sexual assault, assault, stalking, child abuse, or stalking, you may be eligible for compensation. Individuals who qualify for the program are victims of violent crime who have suffered physical or psychological injury as well as dependents of deceased victims.

To qualify, the victim must report the crime to police and must cooperate with law enforcement and prosecution. Awards can be made up to \$25,000 for medical care, mental health counseling, loss of earnings, burial expenses, dental care, and loss of support to dependents. No awards can be made for property losses, except property that is essential to the health and safety of the victim. In cases involving homicide, attempted homicide, aggravated assault, and DUI, awards can be made up to \$50,000.

Funding of the program comes from criminal offenders through surcharges and fines. If you or a loved one have been a victim of crime, or if you have any questions please call Victim Services at 801-465-5224 to speak to a victim advocate.



# Payson Recreation

1050 South Main  
(Northeast Corner of Payson High School) 801-465-6031  
**Register at the Recreation Office or online at  
[www.paysonutah.org](http://www.paysonutah.org) or [www.activityreg.com](http://www.activityreg.com)**



**Greetings from the Recreation Office!**  
Be sure to visit our website  
[www.paysonutah.org](http://www.paysonutah.org) for more info!!

*Register now for:*

**Extreme Tumbling**—we offer tumbling classes for all levels.

**Gymnastics**— 6 week sessions for all levels

**Adult Softball**—Teams will be taken on a first come basis with the deadline on April 23rd 2018, or when leagues fill

**Youth baseball/softball**

**Youth Fishing**— Program will be taught for three weeks, classes twice a week beginning the end of April.

**Swimming Lessons/Swim Team:** Opens April 2nd

## OPEN BURN REGULATIONS

The Open Burn periods for Utah County in 2018 are  
**March 30 to May 30 and September 15 to October 30.**

This open burning allows residents to burn clippings, bushes, plants, and pruning's from trees incident to property clean-up activities.

PLEASE follow all guidelines given when applying for permit. Permits are free and can be obtained at; <http://air.utah.gov/OpenBurning/form/index.php>



## Payson City Library

Join us for our activities or just come check out a book!

**Baby Laptime** ages 0-12 months is on Thursdays at 10:30am

**Storytime** ages 1-3 is on Tuesdays at 10:30am and

Wednesdays at 11:30am

**Storytime** ages 3-5 is on Tuesdays at 11:30am and

Wednesdays at 10:30am

**After School Fun** grades K-6 is on Tuesdays at 4pm

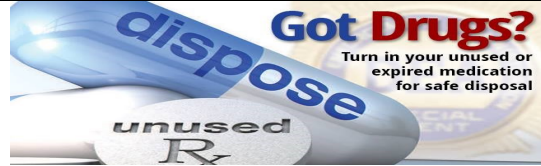
**Teen Night:** Jimmy Fallon night is on April 20th at 6pm

**Friends & Family Night:** Dia de los Ninos/Dia de los Libros is on April 30<sup>th</sup> at 7pm


**Mother Daughter Book Club** meets April 26<sup>th</sup> at 7pm. They will be discussing "Dewey the Library Cat" by Vicki Myron with Bret Witter

**Book Club** meets on April 24<sup>th</sup> at 8pm. They will be discussing "A Street Cat Named Bob" by James Bowen

Follow the library on Facebook @paysonlibrary and on Instagram @paysoncitylibrary



**Prescription Drug Take Back Event**  
Payson Market  
April 28, 2018 | 10:00 am—2:00 pm

 It's that time of the year again when everything begins to grow and grass gets green and flowers begin to bloom. It's also that time of the year when we start mowing are grass and fertilizing so let's be aware of our storm inlets, curb and gutters and let's try and keep these things clean and our neighborhoods looking good. Thanks for your help JESSE SMITH : Storm Water Inspector [jesses@payson.org](mailto:jesses@payson.org)

## Home Energy Assistance Target Program (HEAT)

The Home Energy Assistance Target Program, known as HEAT, is open to applicants through April 30, 2018. This program provides a lump sum benefit to assist individuals and families pay higher energy costs during the winter season. Eligibility and amount of benefit is based on income, household size and composition. Applications are accepted by appointment, by mail or online. Contact us today for more information at [801-229-3855](tel:801-229-3855), or [www.mountainland.org/heat](http://www.mountainland.org/heat).

Utility Bill payments are due on **April 30th** (the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **April 25th** to avoid shut off and an additional service fee. Payments made after 5:00 p.m. will be credited on the next business day.

Mayor Bill Wright and the members of the City Council - Doug Welton, Linda Carter, Brian Hulet, Taresa Hiatt and Brett Christensen, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

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Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_